

CITY/TOWN OF TEMPE POLITICAL COMMITTEE NO ACTIVITY STATEMENT

Friends of Hugh Hallman 2012

FOR OFFICE USE ONLY

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2012 OCT 30 AM 10: 06

CITY OF TEMPE CITY CLERK'S OFFICE

	2011 N. Campo Alegre Rd.						
	Address Tempe	e, AZ	85281	Maricopa	480-424-3900	-	
	City		ZIP Code	County	Phone Number	-	
2.	Hugh	n Hallman,	an, Mayor	electhugh@p	obox.com	- ^{3. ID#} 08-03	
_	Sponsoring	g Organization or	Candidate and office	E-mail address	Fax#	- 3.12.706-03	
4.	ease check app		NG PERIOD			DUE BETWEEN	
January 31 Report - For Period of June 8, 2010 * thru December 31, 2011							
L	June 30 Report - For Period of January 1, 2012 thru May 31, 2012						
<u></u>		Pre-Election Report - For Period of June 5, 2012 thru October 25, 2012					
	1	Post-Election Report - For Period of October 26, 2012 thru November 26, 2012 November 27, 2012 and December 6, 2012					
January 31, Report For Period of November 27, 2012 thru December 31, 2013 **							
*Insert date which is 21 days after date of last election (§ A.R.S. 16-913). **This will depend on the year of the next election.							
I, Todd W. Skinner upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and							
complete							
		Date		-		Signature of Candidate or Treasurer	